



Just a few months ago, in the year 2025, Christians across the world celebrated together the 1,700th anniversary of the Council of Nicaea. In those times, no less difficult than our own, it was possible to reconcile very different visions and needs.

In the present day, we found ourselves, as humanity, confronted with escalating conflicts, spreading to ever more regions of the world.

Wars that claiming the lives of innocent civilians, leaving behind severe damage to infrastructure, and significantly restricting access to basic goods. Wars that drives thousands of innocent people into destitution and generates massive waves of migration of families and children. Wars that corrupt hearts and social relationships.

At the dawn of our common journey toward the Feast of Resurrection, as supporters of *PasquaTogether*, —an initiative that seeks to give voice to all Christians of every Church who wish to proclaim and walk together toward the Resurrection— we feel that we cannot remain silent.

How did we reach such a point of inhumanity? What interests determine the fate of the world?

Leaders and institutions are certainly called upon to take responsibility for the causes of these multi-layered crises, and account, to the people who deserve and demand a true peace: a new framework for international relations based not merely on the market, but on commonly accepted moral foundation.

For this to happen, we recognise that it is essential that, first and foremost, we place at the center of our concern the human being—every human being - and unequivocally reject all forms of violence against other peoples, all invasions or domination of other countries, all fanaticism, all terrorism, all arms races and nuclear proliferation.

As bearers of Christian values, we know that peace is not merely the absence of war, but respect for the history, institutions, culture, and faith of others. Peace is the choice to love other peoples as we love our own. A true peace is recognising ourselves as, and behaving as, a single human family.

Therefore, in this Easter season, during the various celebrations of the Resurrection, the feast celebrating the victory of Christ, the Prince of peace, over death, we wish to launch an joint call for:

- a profound re-examination of our personal and public actions, accompanied by concrete steps that will enable us to rediscover and rebuild our humaneness;
- a commitment to setting out on a path towards reconciliation, both between persons and between peoples, recognising that we are all children of one Father;
- a continuous and choral prayer for peace, with one strong voice - as a single plea from all our Churches.

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